

# PAULDING COUNTY BOARD OF COMMISSIONERS BOARD MEETING AGENDA June 08, 2021

# Watson Government Complex Second Floor – Board of Commissioners Meeting Room

# CALL TO ORDER: David L. Carmichael, Chairman

INVOCATION & PLEDGE:

David L. Carmichael, Chairman

# **MINUTES:**

 Action to adopt the May 25, 2021 Work Session Minutes and the May 25, 2021 Board Meeting Minutes.
 Motion: \_\_\_\_\_\_By: \_\_\_\_\_Second: \_\_\_\_\_\_ For: \_\_\_\_\_\_Against: \_\_\_\_\_Abstain: \_\_\_\_\_\_

#### **ANNOUNCEMENTS:** None

**INVITED GUESTS:** None

# **REPORTS FROM COMMITTEES & DEPARTMENTS:** None

#### **BID AWARDS:**

2. Action to award the purchase of a SWAT Command trailer to the lowest bidder, RPM Trailer Sales in the amount of \$78,538.65, coming from General Funds.

	Motion:	_By:	_Second:		
	For:	_Against:	_Abstain:		
3. Action to award the McPherson Church Road Trailhead to the lowest responsive bid					
	Paving, in the amount of \$193,561.21. Funded by SPLOST. POST 4				
	Motion:	_By:	_Second:		
	For:	_Against:	_Abstain:		

#### PUBLIC PARTICIPATION ON AGENDA ITEMS: None

#### OLD BUSINESS: None

**CONSENT AGENDA:** Action to approve the following consent agenda items:

4. Approve the listed streets for perpetual maintenance by the County.

The Park at Cedarcrest, Sec. C Ph 2A (Post IV)Laurelcrest LaneBoxwood WayThe Park at Cedarcrest, Sec. C Ph 2B (Post IV)Poplar LaneThe Park at Cedarcrest, Sec C Ph 2C (Post IV)

Laurelcrest Lane

5. Declare the following item listed as surplus, and approve their disposal by donation to Haralson County Sheriff's office.

<u>Department</u>	<u>Item Name</u>	Make/Model	<u>Serial Number</u>
Sheriff	2006 E-350	Van	1FBSS31L56DB40189

6. Action to authorize the Chairman to enter a Development Agreement with Longview Capital, LLC, in the amount of \$7,500.00, for the mitigation of off-site traffic concerns on Gamel Road. POST 2

Motion:	_By:	_Second:
For:	_Against:	_Abstain:

#### **NEW BUSINESS:**

7. Action to authorize the Chairman to enter into a Contract with Diversified Electronics to upgrade the RAD Point Microwave System at a cost not to exceed \$90,000.00.

Motion:	By:	Second:	
For:	Against:	Abstain:	

- 8. Action to authorize the Chairman to sign an IGA for housing City of Dallas Inmates.

   Motion:
   By:
   Second:

   For:
   Against:
   Abstain:
- 9. Action to authorize the Chairman to sign an IGA for housing City of Hiram Inmates.

   Motion:
   By:
   Second:

   For:
   Against:
   Abstain:

#### **CONCLUSION OF REGULAR BUSINESS**

#### **EXECUTIVE SESSION:** None

#### PUBLIC PARTICIPATION ON NON-AGENDA ITEMS: None

#### **ADJOURNMENT:**